

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA

UTILITIES DEPARTMENT

NOTICE OF FILING

DOCKET NO. 2004-212-S

Development Services, Inc. (DSI) has filed an application with the Public Service Commission of South Carolina requesting approval of a new schedule of rates and charges for sewerage service provided to residential and commercial customers in all areas served in Richland County in the area around Dutch Square Shopping Mall. This application is made pursuant to S. C. Code Ann. Sec 58-5-240 and the rules and regulations of the South Carolina Public Service Commission.

As a collection system only, DSI collects wastewater and transmits the same through its collection system to Bush River Utilities, Inc. which treats the wastewater prior to discharge and disposal. The Company has requested an increase in its rates and charges due to increased operating expenses, and anticipates additional increased expenses resulting from Bush River's need for capital improvements and related environmental requirements of the South Carolina Department of Health and Environmental Control (DHEC). The Application states that the first increase required will raise rates to pay for new costs created by necessary upgrades. A second increase in rates will be required upon completion of all construction.

**THE EXISTING AND PROPOSED RATES AND CHARGES FOR SEWER SERVICE
ARE ATTACHED HERETO.**

A copy of the application is on file in the offices of the Public Service Commission of South Carolina, 101 Executive Center Drive, Columbia, South Carolina 29210; and is available from Scott Elliott, Esquire, Elliott & Elliott, P. A., 721 Olive Street, Columbia, SC 29205.

A public hearing, if scheduled, will be held in Columbia, South Carolina in the offices of the Commission at the above address, for the purpose of receiving testimony and other evidence from all interested parties regarding this Application. The time and date of this hearing will be furnished to all interested parties at a later date.

Any person who wishes to participate in this matter, as a party of record with the right of cross-examination, should file a Petition to Intervene in accordance with the Commission's Rules of Practice and Procedure on or before **September 20, 2004** and indicate the amount of time required for his presentation. *Please refer to Docket No. 2004-212-S.*

Any person who wishes to testify and present evidence at the hearing should notify the Docketing Department in writing, at the address below and Mr. Scott Elliott at the above address, on or before **September 20, 2004** and indicate the amount of time required for his presentation. *Please refer to Docket No. 2004-212-S.*

Any person who wishes to be notified of the hearing, but does not wish to present testimony or be a party of record, may do so by notifying the Docketing Department in writing at the address below on or before

**Schedule of Existing and Proposed
Rates and Charges for
Development Service, Inc.**

| | I | II | III |
|---|----------------------|----------------------------|----------------------------|
| | Existing Rate | Rate During | Rate After |
| | \$ | <u>Construction</u> | <u>Construction</u> |
| | | \$ | \$ |
| <u>Schedule of Residential Rates</u> | | | |
| (Monthly Service Charge) | | | |
| Type of Residence | | | |
| Single Family | 18.00 | 23.06 | 26.48 |
| Apartments (Per Unit) | 17.10 | 21.91 | 25.15 |
| <u>Schedule of Commercial Rates</u> | | | |
| (Monthly Service Charge) | | | |
| Type of Establishment | | | |
| Monthly Minimum Charge | 18.00 | 23.06 | 26.48 |
| Car Washes (Per Car) | 2.84 | 3.64 | 4.18 |
| Churches | 18.00 | 23.06 | 26.48 |
| Factories | | | |
| Each Employee (no showers) | .84 | 1.08 | 1.24 |
| Each Employee (with showers) | 1.11 | 1.42 | 1.63 |
| Each Employee (with kitchen facilities) | 1.39 | 1.78 | 2.04 |
| Food Services Operations | | | |
| ** Ordinary Restaurant (not 24 hrs.) | 2.80 | 3.59 | 4.12 |
| (per seat) | | | |
| 24 Hour Restaurant (per seat) | 4.19 | 5.37 | 6.16 |
| Curb Service (drive-in) | 2.80 | 3.59 | 4.12 |
| (per car space) | | | |
| ** Fast-Food Restaurant | 2.80 | 3.59 | 4.12 |
| (per car space) | | | |
| Vending Machine Restaurant | 1.67 | 2.14 | 2.46 |

| | | | |
|---|-------|-------|-------|
| Nursing Homes | | | |
| Per Bed (no laundry) | 2.38 | 3.05 | 3.50 |
| Per Bed (with laundry) | 2.80 | 3.59 | 4.12 |
| Offices | | | |
| Per Person (no restaurant) | .70 | .90 | 1.03 |
| Picnic Parks | .84 | 1.08 | 1.24 |
| Rest Homes | | | |
| Per Bed (no laundry) | 2.38 | 3.05 | 3.50 |
| Per Bed (with laundry) | 2.80 | 3.59 | 4.12 |
| Schools | | | |
| Per Person (no showers, gym, cafeteria) | .56 | .72 | .82 |
| Per Person (with cafeteria, no Gym, showers) | .70 | .90 | 1.03 |
| Per Person (with cafeteria, gym, Showers) | .84 | 1.08 | 1.24 |
| Service Stations | | | |
| Without Bay | 19.66 | 25.19 | 28.92 |
| First Bay (per bay) | 27.98 | 35.85 | 41.16 |
| Each Additional Bay | 13.99 | 17.92 | 20.58 |
| Shopping Centers | | | |
| Per 1,000 Square Ft. Space | 5.60 | 7.17 | 8.24 |
| Swimming Pools | | | |
| Per Person (with sanitary facilities & showers) | .56 | .72 | .82 |
| Theaters | | | |
| Drive-in – Stall | .30 | .38 | .44 |
| Indoor – Seat | .30 | .38 | .44 |

Schedule of Tap Fees

The “Water Pollution Control Division Guidelines for Unit Contributory Loadings of